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|---|---|---|---|---|---|---|---|---|---|
|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |
| A |   |   |   |   |   |   |   |   | A |
| B |   |   |   |   |   |   |   |   | B |
| C |   |   |   |   |   |   |   |   | C |
| D |   |   |   |   |   |   |   |   | D |
| E |   |   |   |   |   |   |   |   | E |
| F |   |   |   |   |   |   |   |   | F |

ARMANI

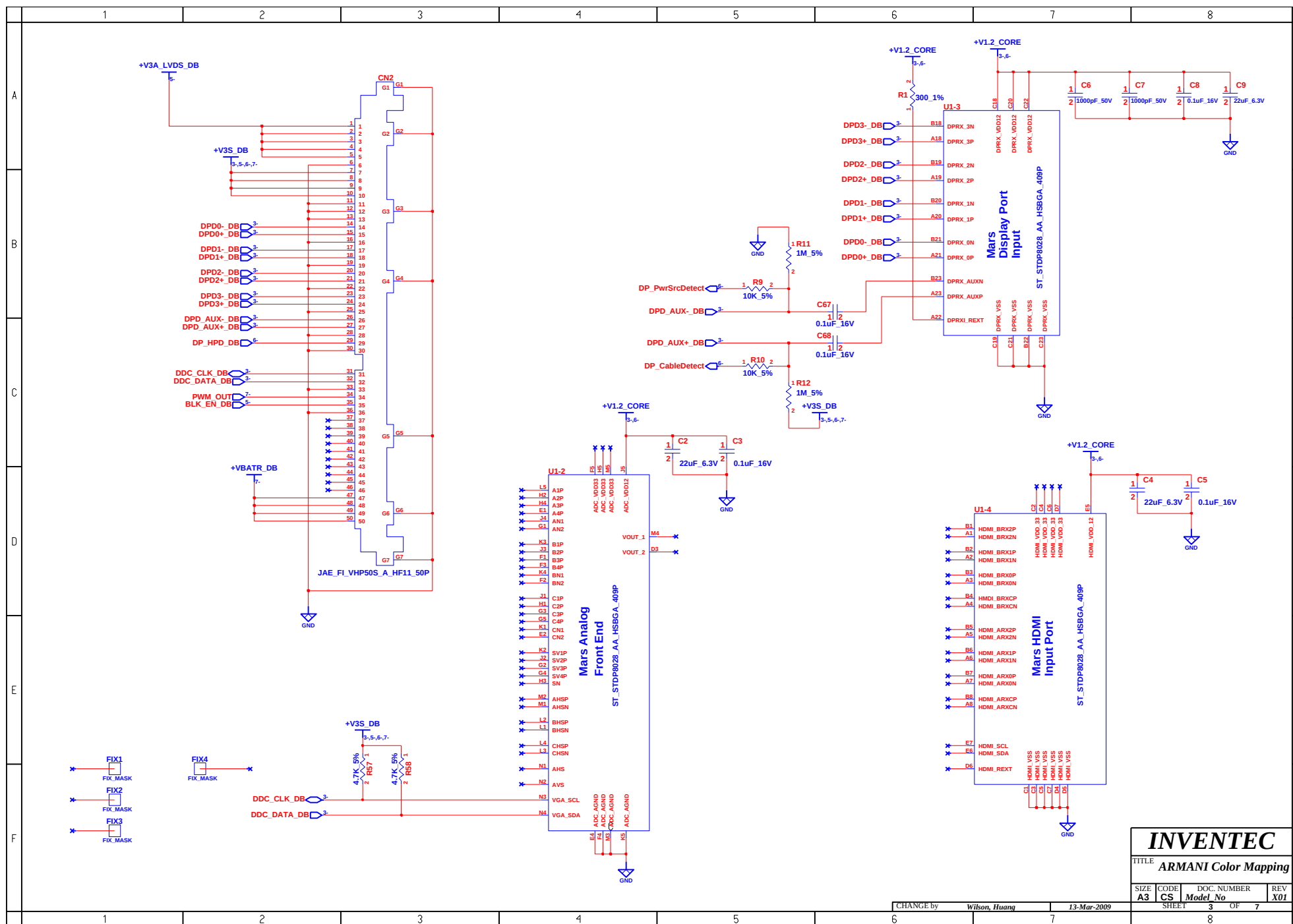
COLOR MAPPING BOARD

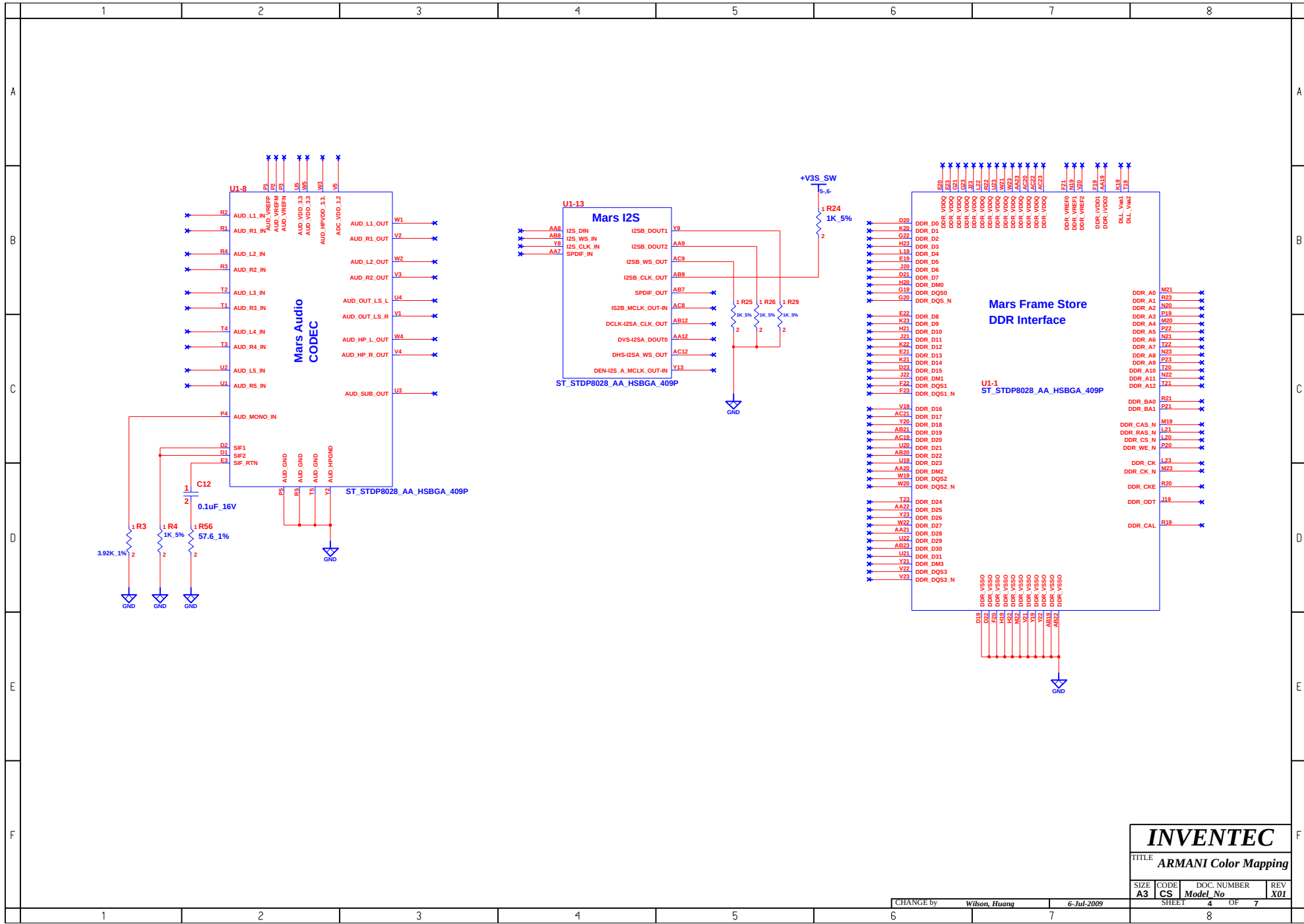
2009.07.28

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| DATE | CHANGE NO. | REV |
| 1    | 2          |     |

|                            |              |      |       |      |              |      |             |     |
|----------------------------|--------------|------|-------|------|--------------|------|-------------|-----|
| DRAWER                     | EE           | DATE | POWER | DATE | INVENTEC     |      |             |     |
| DESIGN                     |              |      |       |      |              |      |             |     |
| CHECK                      |              |      |       |      |              |      |             |     |
| RESPONSIBLE                |              |      |       |      |              |      |             |     |
| SIZE = 3                   |              |      |       |      | TITLE        |      |             |     |
| FILE NAME : XXXX-XXXXXX-XX |              |      |       |      |              |      |             |     |
| P/N                        | XXXXXXXXXXXX |      |       |      | SIZE         | CODE | DOC. NUMBER | REV |
|                            |              |      |       |      | A3           | CS   | Model No    | X01 |
|                            |              |      |       |      | SHEET 1 OF 7 |      |             |     |

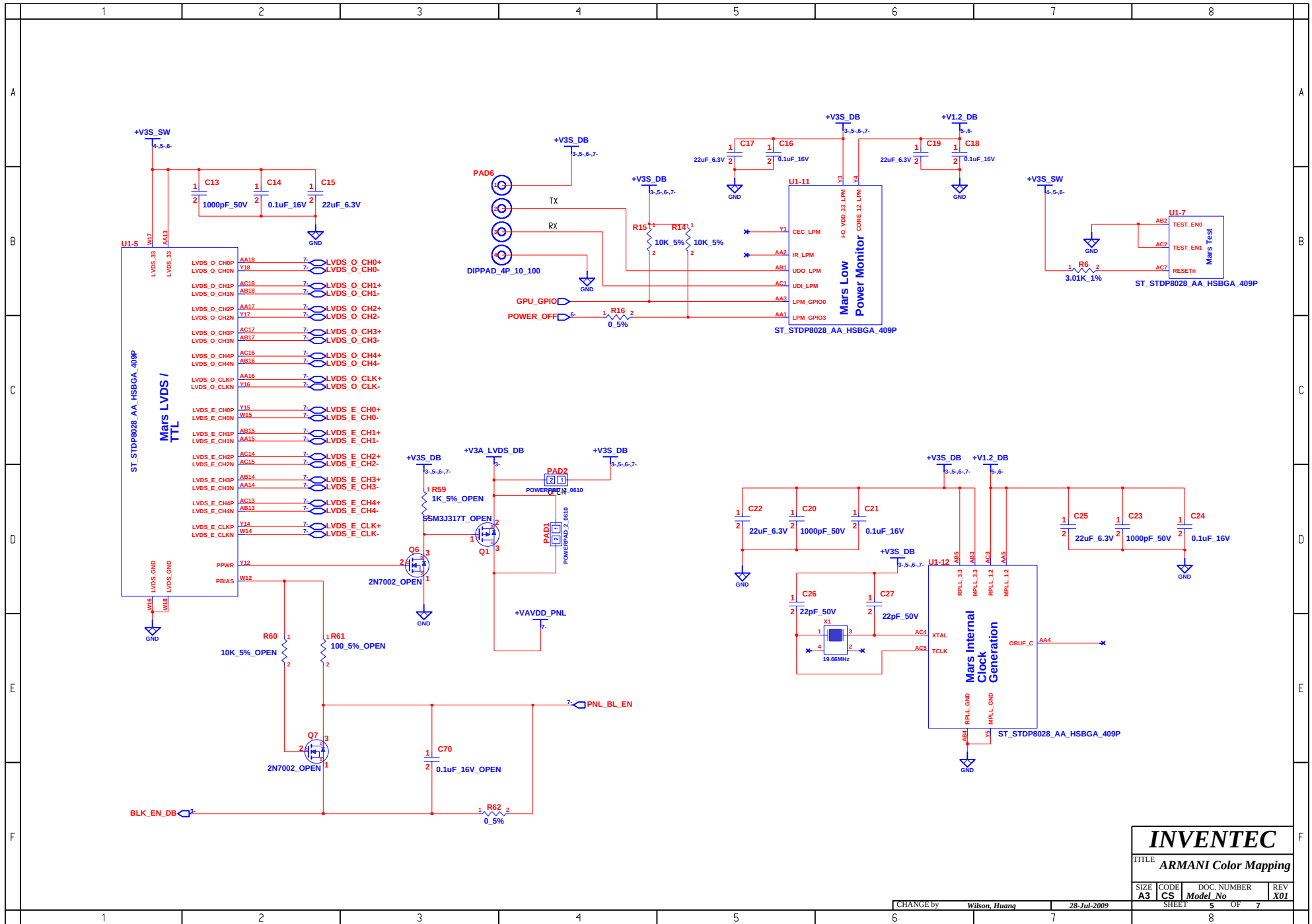
|                   |                                                                                                                                                                                                                                                                    |   |   |   |   |                   |                         |                                                  |   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|-------------------|-------------------------|--------------------------------------------------|---|
|                   | 1                                                                                                                                                                                                                                                                  | 2 | 3 | 4 | 5 | 6                 | 7                       | 8                                                |   |
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| CHANGE by         |                                                                                                                                                                                                                                                                    |   |   |   |   | Wilson, Huang     | 6-Jul-2009              | TITLE<br><b>INVENTEC</b><br>ARMANI Color Mapping |   |
| SIZE<br><b>A3</b> |                                                                                                                                                                                                                                                                    |   |   |   |   | CODE<br><b>CS</b> | DOC. NUMBER<br>Model No | REV<br><b>X01</b>                                |   |
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| INVENTEC                      |            |                         |            |
|-------------------------------|------------|-------------------------|------------|
| TITLE<br>ARMANI Color Mapping |            |                         |            |
| SIZE<br>A3                    | CODE<br>CS | DOC. NUMBER<br>Model No | REV<br>X01 |
| SHEET                         |            | 4                       | OF 7       |

CHANGE by Wilson, Huang 6-Jul-2009



| INVENTEC                      |            |                         |            |
|-------------------------------|------------|-------------------------|------------|
| TITLE<br>ARMANI Color Mapping |            |                         |            |
| SIZE<br>A3                    | CODE<br>CS | DOC. NUMBER<br>Model No | REV<br>X01 |
| CHANGE by<br>Wilson, Huang    |            | 28-Jul-2009             |            |
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